

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DASHMESH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730736
3	SCHOOL CODE (IF APPLICABLE)	25136
4	COMPLETE ADDRESS WITH PIN CODE	C Block Vivek Vihar, EAST DELHI , DELHI - 110095
5	PRINCIPAL NAME	RICHA KAUR
6	PRINCIPAL QUALIFICATION	MA, BED
7	SCHOOL EMAIL ID	dashmeshpublicschool09@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9899810521

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dashmeshschools.com/Admin/Uploading/Circular/9.pdf">https://www.dashmeshschools.com/Admin/Uploading/Circular/9.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dashmeshschools.com/Admin/Uploading/Circular/26.jpg">https://www.dashmeshschools.com/Admin/Uploading/Circular/26.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dashmeshschools.com/">https://www.dashmeshschools.com/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dashmeshschools.com/Admin/Uploading/Circular/27.jpeg">https://www.dashmeshschools.com/Admin/Uploading/Circular/27.jpeg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dashmeshschools.com/Admin/Uploading/Circular/8.jpg">https://www.dashmeshschools.com/Admin/Uploading/Circular/8.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dashmeshschools.com/Admin/Uploading/Circular/10.pdf">https://www.dashmeshschools.com/Admin/Uploading/Circular/10.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.dashmeshschools.com/Admin/Uploading/Circular/23.pdf">https://www.dashmeshschools.com/Admin/Uploading/Circular/23.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dashmeshschools.com/Admin/Uploading/Circular/11.jpg">https://www.dashmeshschools.com/Admin/Uploading/Circular/11.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dashmeshschools.com/Admin/Uploading/Circular/24.jpg">https://www.dashmeshschools.com/Admin/Uploading/Circular/24.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dashmeshschools.com/vivek-vihar/house-system.aspx">https://www.dashmeshschools.com/vivek-vihar/house-system.aspx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dashmeshschools.com/Admin/Uploading/Circular/21.pdf">https://www.dashmeshschools.com/Admin/Uploading/Circular/21.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dashmeshschools.com/Admin/Uploading/Circular/22.pdf">https://www.dashmeshschools.com/Admin/Uploading/Circular/22.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.dashmeshschools.com/Admin/Uploading/Circular/30.pdf">https://www.dashmeshschools.com/Admin/Uploading/Circular/30.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RICHA KAUR

2	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	9
	PRT	18
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Seema Kataria
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Chitrangi Sharma

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	100	100	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3615
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 306
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 630
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCrnNHkk7LH5G9qppJKnWpyw">https://www.youtube.com/channel/UCrnNHkk7LH5G9qppJKnWpyw</a>