#### Form Number



# DASHMESH PUBLIC SCHOOL

Vasundhra Enclave, Delhi-110096 Unaided Minority School Ph: 011-20822004, 20822005, 20822006, 45873902 Email: <u>dashmeshpublicschool.ve@gmail.com</u> Website: www.dashmeshschool.com

## **REGISTRATION FORM FOR NURSERY ADMISSION (2024-25)**

### PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY BEFORE FILLING UP THE REGISTRATION FORM:

- 1. FILL THE FORM IN <u>**BLOCK LETTERS**</u> ONLY.
- 2. USE ONLY BLACK/BLUE PEN TO FILL THE FORM.

		PLEASE AFFIX LATEST PHOTOGRAPH (CHILD)		PLEASE AFFIX LATEST PHOTOGRAPH (MOTHER)		PLEASE AFFIX LATEST PHOTOGRAPH (FATHER)									
1.	1. NAME OF CHILD (IN BLOCK LETTERS):														
2.	DATE OF BIRTH: DD MM YYYY														
3.	CATEGORY(TICK WHICHEVER IS APPLICABLE): GENERAL SC ST OBC														
4.	4. GENDER: BOY GIRL														
5.	5. FATHER'S NAME:														
6.	5. MOTHER'S NAME:														
7.	A) RESIDENTIAL ADDRESS (PERMANENT):														
	B) MOTHER'S MOBILE NO FATHER'S MOBILE NO														
	C) HOME (LANDLINE): OFFICE (LANDLINE):														
8	MO	THER TONGUE													

Slip No.

9.	SIKH MINO	RITY:	YES	NO			40	]
10.	NEIGHBOU	RHOOD: 0 – 2 KMS	[	20				
		2 – 4 KMS	[	15				]
		4 – 6 KMS	[	10			-	
	6	KMS ABOVE	[	05		Ċ	C	
11.	SCHOOL AI	LUMNI (ONLY CI	ASS XII PASS FROM	DASHMESH P	UBLIC SCH	OOL ANY BRANC	Э.Н.)	
		YES	NO	YEAR OF I	PASSING	XII	10	
F	ATHER				0	0		
Μ	OTHER			7				
		_		6				
12.	FIRST CHI	LD:	YES NO	5			10	
13.	SINGLE PAI	DENIT.	YES NO					
13.	SINGLE FAI						10	
		•						
14.	STAFF WAF	RD (ONLY VASU	JNDHRA ENCLAV	<b>(E):</b> YES	NO			
			7			1	10	
15.	MEDICAL D	NEODMATION	DOES THE CHILI			TAL NEEDS.		
15.		E DETAILS:	DOES THE CHILL	TIAS SFECI		YES	NO	
							1 110	
16.	TRANSPOR	T:						

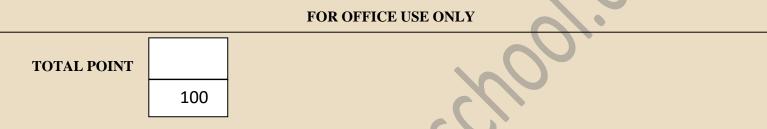
IS THE SCHOOL TRANSPORT REQUIRED? YES NO (TICK WHICHEVER IS APPLICABLE)

#### **UNDERTAKING FROM PARENTS**

WE HEREBY CERTIFY THAT THE ABOVE INFORMATION PROVIDED BY US IS CORRECT AND WE UNDERSTAND AND ACCEPT THAT IF INFORMATION IS FOUND TO BE INCORRECT OR FALSE, OUR WARD SHALL BE AUTOMATICALLY DEBARRED FROM SELECTION/ADMISSION PROCESS WITHOUT ANY CORRESPONDENCE IN THIS REGARD. WE ALSO UNDERSTAND THAT THE APPLICATION/ REGISTRATION / SHORT LISTING DOES NOT GUARANTEE ADMISSION TO MY WARD. WE ACCEPT THE PROCESS OF ADMISSION UNDERTAKEN BY SCHOOL AND WILL ABIDE BY THE DECISION TAKEN BY THE SCHOOL AUTHORITIES.

### SIGNATURE OF MOTHER

SIGNATURE OF FATHER



### **ADMISSION: GRANTED / NOT GRANTED**

**ADMISSION INCHARGE** 

- A. LIST OF SUPPORTING DOCUMENTS (ATTESTED PHOTOCOPIES) TO BE ATTACHED WITH THIS APPLICATION FORM. ORIGINAL DOCUMENTS TO BE PRODUCED BY PARENTS AT THE TIME OF ADMISSION:
  - 1. DATE OF BIRTH CERTIFICATE OF THE CHILD.
  - 2. PROOF OF RESIDENCE VOTER IDENTITY CARD / RATION CARD /ELECTRICITY BILL/ PASSPORT.
  - 3. COPY OF SCHEDULED CASTE / TRIBE CERTIFICATE. (IF APPLICABLE)
  - 4. PROOF OF ALUMNI (IF APPLICABLE) CBSE XII PASS CERTIFICATE FROM DASHMESH PUBLIC SCHOOL.
  - 5. AFFIDAVIT OF SINGLE PARENT ALONGWITH DEATH CERTIFICATE/DIVORCE PAPERS (IF APPLICABLE).
  - 6. PHOTOCOPY OF AADHAAR CARD OF FATHER, MOTHER & CHILD.
  - 7. THREE PHOTOGRAPHS OF CHILD AND TWO PHOTOGRAPHS OF MOTHER AND FATHER EACH.
  - 8. MEDICAL FITNESS CERTIFICATE.
  - 9. VACCINATION CARD OF CHILD.

NOTE: SUBMISSION OF APPLICATION FORM IN THE SCHOOL FROM (  $\underline{23\text{-NOV-}2023}$  ). TIMINGS: 8:30AM TO 12:30 NOON

LAST DATE OF SUBMISSION OF FORM (15-DEC-2023)