



DASHMESH PUBLIC SCHOOL

Vasundhra Enclave, Delhi-96
PH : 011-45873902, 20822006, 20822005
Website : www.dashmeshschools.com
Email: dashmeshpublicschool.ve@gmail.com

Class X Sec-

Form Number _____
(To be filled by the office)

REGISTRATION FEE RS. 25/-
NON REFUNDABLE

REGISTRATION FORM FOR CLASS XI (Session 2024-25)

ISSUE OF REGISTRATION FORM
DOES NOT ENSURE ADMISSION

Photograph of Father

Photograph of Mother

Photograph of Child

RECEIPT NUMBER _____ (to be filled by office) _____

1. CHILD'S NAME (in block letters) _____

2. DATE OF BIRTH (In figures) _____ (In words) _____

3. _____

1. FATHER'S NAME :	1. MOTHER'S NAME :
2. ACADEMIC QUALIFICATION:	2. ACADEMIC QUALIFICATION:
3. OCCUPATION:	3. OCCUPATION:
4. OFFICE ADDRESS	4. OFFICE ADDRESS
5. TEL NO.	5. TEL NO.

4. NATIONALITY _____

Sex : M / F Category : Gen / SC / ST / OBC
(Tick whichever is applicable)

5. NAME OF THE LAST SCHOOL ATTENDED _____

Specify affiliation to C.B.S.E./any other board _____

6. MEDIUM OF INSTRUCTION _____

7. PROFICIENCY IN SPORTS/MUSIC/ARTS _____

8. Marks in Pre Board Examination/Board Examination

S.No.	SUBJECT	MARKS
1.	ENGLISH	_____
2.	MATHS	_____
3.	SOCIAL SC.	_____
4.	SCIENCE	_____
5.	HINDI	_____
6.	SK/PN	_____
7.	Percentage	_____

SUBJECT / STREAM APPLIED FOR

A. SCIENCE- BIO GROUP/ MATHS GROUP

B. COMMERCE – WITH MATHS / WITHOUT MATHS

C. HUMANITIES-

[Tick mark () whichever is applicable]

8. PERMANENT RESIDENTIAL ADDRESS :-

_____ Tel No. & Mob. No. _____

9. NAME & CLASS OF BROTHER/SISTER STUDYING IN THIS SCHOOL :-

NAME OF THE CHILD	ADMN No.	CLASS/ SEC	REMARKS
1. _____	_____	_____	_____
2. _____	_____	_____	_____

SUBJECT STREAM		
<u>HUMANITIES</u>	<u>COMMERCE</u>	<u>SCIENCE</u>
<ul style="list-style-type: none"> • English • Political Science/Geography • Sociology/History • Painting / Home Science • Hindi / Punjabi/ Sanskrit • Physical Education/ Informatics Practices/ Library Science 	<ul style="list-style-type: none"> • English • Accountancy • Business Studies • Economics • Hindi / Punjabi / Maths/ Applied Maths • Physical Education / Informatics Practices/ Library Science 	<ul style="list-style-type: none"> • English • Physics • Chemistry • Biology / Maths/Applied Maths • Physical Education/Library Science • Informatics Practices

UNDERTAKING

- I- My ward will fulfill 100% attendance criteria if he/she gets admission in this school.
- II- I hereby undertake that I will follow all rules & regulations and decision taken by the management for the betterment of the school & in case of any disobedience on my part, my ward's admission will stand cancelled with effect from the same date.

INSTRUCTIONS

1. Transfer Certificate will be required on grant of admission along with two copies of passport size photographs.
2. The school provides transport facilities to all nearby areas. It will be the responsibility of the parents / guardian to drop / collect the child from the specified bus stop. Transport once provided will not be discontinued during the academic session.
3. Character Certificate signed by the principal and attested photocopy of Marksheet issued by CBSE is mandatory.

DECLARATION

- I- I understand that I shall pay the school Fees for 12 months for my ward who is taking admission in class XI.
- II- I fully understand that the school, on accepting the registration of my ward is not in any way bound to grant admission, as the admission is purely based on availability of seats and on merit. I also understand that the decision of the School regarding admission will be final and binding on me.

Signature of Parent / Guardian

DATE: _____

CRITERIA FOR STREAM FOR OUTSIDERS

- | | |
|------------------|------------------------|
| 85 - 90% ONWARDS | SCIENCE |
| 80 - 84% | COMMERCE WITH MATHS |
| 70 - 79% | COMMERCE WITHOUT MATHS |
| BELOW 70 % | HUMANITIES |

CRITERIA FOR STREAM FOR SCHOOL STUDENTS

- | | |
|------------------|------------------------|
| 80 – 85% ONWARDS | SCIENCE |
| 70 - 79% | COMMERCE WITH MATHS |
| 65 - 69% | COMMERCE WITHOUT MATHS |
| BELOW 65% | HUMANITIES |